

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF HAWAII

In the Matter of the Application of)
HAWAIIAN ELECTRIC COMPANY, INC.) DOCKET NO. 03-0417
For Approval to Commit Funds in)
Excess of \$500,000 for Item Y48500,)
East Oahu Transmission Project.)

NOTICE OF HEARING

PLEASE TAKE NOTICE THAT, pursuant to chapter 269, Hawaii Revised Statutes and chapter 6-61, Hawaii Administrative Rules, a hearing on LIFE OF THE LAND's Motion to Intervene filed on January 6, 2004 in the above-referenced docket is scheduled, as follows:

Date: **Thursday, January 29, 2004**

Time: **9:00 a.m.**

Place: Public Utilities Commission Hearing Room
465 South King Street, Room B-3
Honolulu, HI 96813

Any party may retain legal counsel if the party so desires. An individual may appear on the individual's behalf, or a member of a partnership may represent the partnership, or an officer or authorized employee of a corporation or trust or association may represent the corporation, trust, or association.

DONE at Honolulu, Hawaii this 13th day of January, 2004.

Karen Higashi

Karen Higashi

DATED: January 13, 2004

CERTIFICATE OF SERVICE

I hereby certify that I have this date served a copy of the foregoing Notice of Hearing upon the following parties, by causing a copy hereof to be mailed, postage prepaid, and properly addressed to each such party.

DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS
DIVISION OF CONSUMER ADVOCACY
P. O. Box 541
Honolulu, HI 96809

(CM #7099 3220 0001 6484 9534)

WILLIAM A. BONNET
VICE PRESIDENT - GOVERNMENT AND COMMUNITY AFFAIRS
HAWAIIAN ELECTRIC COMPANY, INC.
P. O. Box 2750
Honolulu, HI 96840-0001

(CM #7099 3220 0001 6484 9541)

PATSY H. NANBU
DIRECTOR - REGULATORY AFFAIRS
HAWAIIAN ELECTRIC COMPANY, INC.
P. O. Box 2750
Honolulu, HI 96840-0001

(CM #7099 3220 0001 6484 9558)

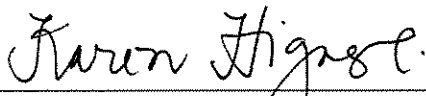
THOMAS W. WILLIAMS, JR., ESQ.
PETER Y. KIKUTA, ESQ.
GOODSILL ANDERSON QUINN & STIFEL
Alii Place, Suite 1800
1099 Alakea Street
Honolulu, HI 96813

(CM #7099 3220 0001 6484 9565)

Certificate of Service (Continued)

HENRY Q. CURTIS
VICE PRESIDENT FOR CONSUMER ISSUES
LIFE OF THE LAND
76 North King Street, Suite 203
Honolulu, HI 96817

(CM #7099 3220 0001 6484 9572)



Karen Higashi

DATED: January 13, 2004